ST. JOSEPH'S COLLEGE MOOLAMATTOM (AUTONOMOUS)

UNDER GRADUATE PROGRAMMES SYLLABUS

SJC-UGP

(2025 Admission Onwards)



Faculty: Social Sciences

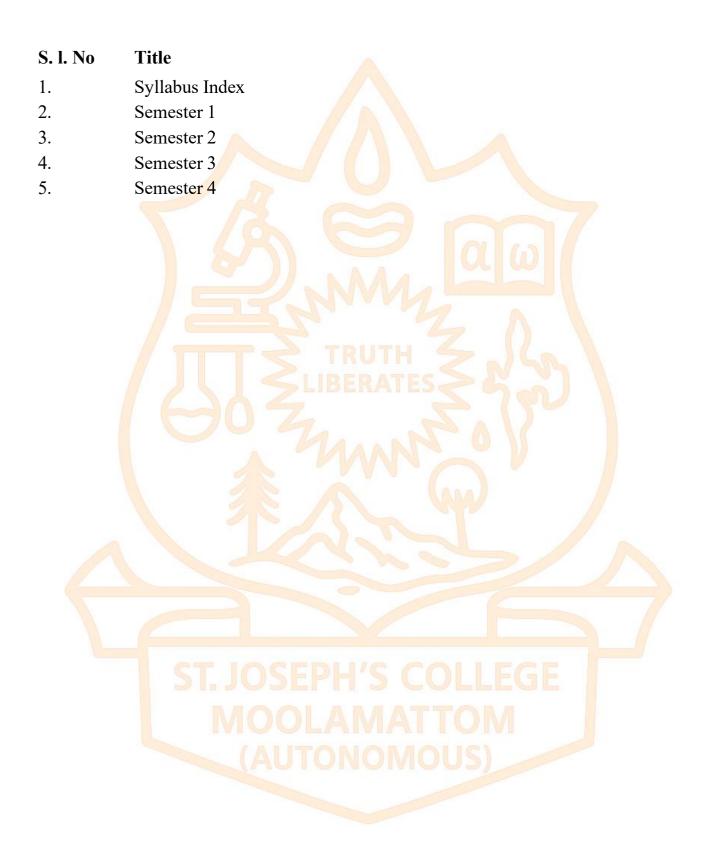
BoS: History

Programme: Bachelor of Arts (Honours)

History

St. Joseph's College Moolamattom (Autonomous) Arakulam - 685591, Kerala, India

Contents



Syllabus Index

Semester: 1

| Course Code | Title of the Course | Type of the Course | Credit | Hours/ | Ho | ur Dis /w | stribu eek | tion |
|---------------|---------------------|-----------------------------|--------|----------|----|--------------|---------------|------|
| Course Code | The of the Course | DSC, MDC, SEC etc. | Credit | week | L | Т | P | О |
| SJC1DSCHIS100 | Introducing History | DSC | 4 | 5 | 3 | | 2 | |
| | | A | | 2) [4] | | | | ļ. |

L — Lecture, T — Tutorial, P — Practicum/Practicum, O - Others

Semester: 2

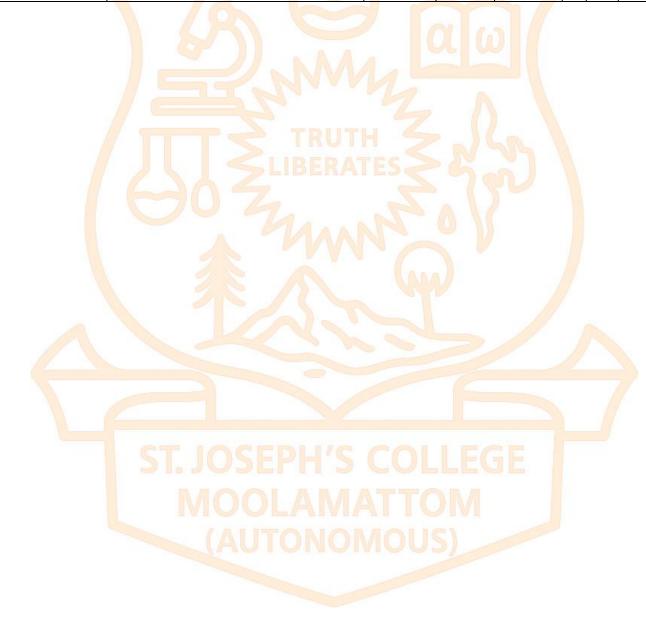
| Course Code | Title of the Course | Type of the Course | Credit | Hours/ | Но | | stribu eek | tion |
|---------------|--------------------------|-----------------------------|--------|--------|----|---|---------------|------|
| Course Code | The of the Course | DSC, MDC, SEC etc. | Credit | week | L | Т | Р | О |
| SJC2DSCHIS100 | Themes in Global History | DSC A | 4 | 5 | 3 | | 2 | |

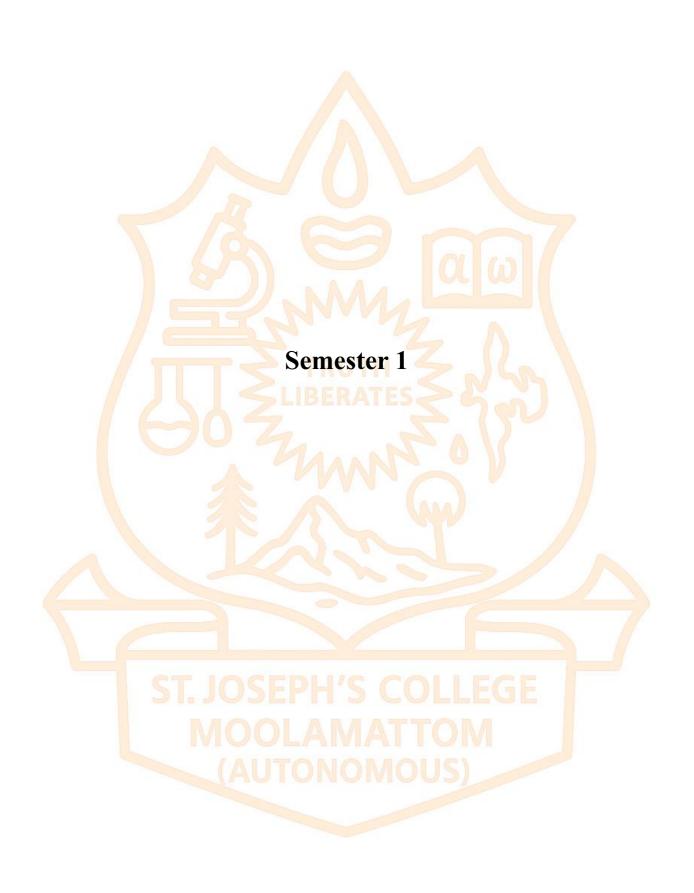
Semester: 3

| Course Code | STJOSEPH'S Title of the Course | Type of the Course | Credit | Hours/ | Но | ur Dis /w | stribu eek | ition |
|---------------|---------------------------------|--------------------|--------|--------|----|--------------|---------------|-------|
| Course Code | (AUTONON | MDC. | Cicuit | week | L | Т | Р | О |
| SJC3DSCHIS202 | Origins of the Modern World | DSC B | 4 | 5 | 3 | | 2 | |
| SJC3VACHIS200 | Idea of India | VAC | 3 | 3 | 3 | | | |

Semester: 4

| | | Type of the Course | | Hours/ | Но | | stribi eek | ution |
|----------------|---|--------------------|--------|--------|----|---|---------------|-------|
| Course Code | Title of the Course | DSC, MDC, SEC etc. | Credit | week | L | Т | P | O |
| SJC4DSC HIS202 | Understanding the Modern World | DSC C | 4 | 5 | 3 | | 2 | |
| SJC4VACHIS200 | Ambedkar: Life, Politics and Philosophy | VAC | 3 | 3 | 3 | | | |







St. Joseph's College Moolamattom (Autonomous)

| Programme | BA (Hons) History | / | | | | | | |
|------------------------|--|---|----------|-----------|--------|----------------|--|--|
| Course Name | ` , , | Introducing History | | | | | | |
| Type of Course | DSC A | DSC A | | | | | | |
| Course Code | SJC1DSCHIS100 | | | | | | | |
| Course Level | 100-199 | 6 | | To T | | | | |
| Course Summary | student line up with covaried forms and style. Further, the course is scientific history througand local contexts. Final | Designed to introduce history, the course through its four modules target building up a student line up with cognitive capacity to understand, analyse and narrate histories in varied forms and style. It opens a window into different courses that come up in future. Further, the course is conceived to generate interest, passion and commitment in scientific history through eliciting different worlds of historians in their global, national and local contexts. Finally, it introduces the use and application of digital technologies for the creation of history content in textual and audio-visual forms in the 21 st century. | | | | | | |
| Semester | 1 70 7 | Credits | | 2 1 | 4 | | | |
| Course Details | Learning Approach | Lecture 3 | Tutorial | Practicum | Others | Total Hours 75 | | |
| Pre-requisites, if any | L | 2 | 100 | | | | | |

COURSE OUTCOMES (CO)

| CO No. | Expected Course Outcome LAMATTO | Learning Domains * | PO No |
|-----------|--|--------------------|----------|
| 1 | Develop a profound passion for historical studies, characterized by a heightened appreciation for the discipline of history | C, U, I | 3, 6, 10 |
| 2 | Draw inspiration from globally renowned historians, enriching their own scholarly pursuits and fostering a broader understanding of the global context within the field of history | A, E | 1, 8 |

| 3 | Demonstrate a heightened capacity for historical thinking and imagination and acquire the capacity to skilfully engage with both primary and secondary sources in the field of history | A, U | 1, 2, 10 |
|---|---|---------|---------------|
| 4 | Develop digital literacy for scientific historical knowledge production in the 21 st century and inculcate the ability to employ interdisciplinary perspectives in historical research, with a specific emphasis on recognizing and exploring intersections between history and technology | C, A, S | 4, 6 |
| 5 | Develop the skills to identify, articulate, and critically examine research problems rooted in the complexities of everyday life. | C, An | 1, 2, 3, 6, 7 |

^{*}Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)

COURSE CONTENT

Content for Classroom transaction (Units)

| Module | Units | Course description | Hrs | CO No. |
|--------|--------------------------------------|--|-----|--------|
| | Essenti | ials | 1 | |
| | 1.1 | What is History? Definitions of History (Carlyle, Carr, Bloch) | 3 | 1 |
| | 1.2 | The Past, Present and Future of History- Philosophy of History | 3 | 1 |
| 1 | 1.3 | Themes of History – Truth in History: Question of Objectivity | 3 | 1 |
| | 1.4 | History and other Disciplines | 2 | 1 |
| | 1.5 Relevance and Utility of History | | | |
| | The M | atter of Mind | | |
| 2 | 2.1 | Development of Social Scientific Thinking | 3 | 1, 3 |

| | 2.2 | On Developing Historians Mind- Historical Reenactment and Imagination Cognition and Critical Thinking | 3 | 3 |
|---|--|--|----|---|
| | 2.3 Scientific and Professional Method | | 2 | 3 |
| | 2.4 | The Field of the Historian | 2 | 5 |
| | 2.5 | Everyday Histories as Archives Practicum: Creation of a daily archives register that would include events, personalities, issues and problems, signs and scenes from their daily lifeworld. This report can be submitted in the form of a personal journal (Reflective deeper narrative) with details regarding place, time and individuals and a brief research problem. | 10 | 5 |
| | | The Making of a Historian | | |
| | 3.1 | Romila Thapar (Read and discuss Lecture 1 in, <i>The Past and Prejudice- see reference</i>) | 3 | 2 |
| 3 | 3.2 | Fernand Braudel (Read and discuss Personal testimony in The Journal of Modern History – see reference) | 3 | 2 |
| | 3.3 | K N Panikkar (Read and discuss Kalushithamaya Kalam – see reference) | 3 | 2 |
| | 3.4 | Practicum: The students will write a biographical review of any of the historians included in the modules and explain why they liked the historian of their choice. | 6 | 2 |
| | 21st Cer | ntury History | | |
| | 4.1 | Technology and History | 2 | 4 |
| | 4.2 | Digital History | 4 | 3 |
| 4 | 4.3 | Artificial Intelligence (AI) and History | 2 | 4 |
| | 4.4 | History in Media- Illustrated Histories | 2 | 3 |
| | 4.5 | New Archives and Memory Museums (Read: Pierre Nora's <i>Between Memory and History</i>) | 3 | 3 |

| | 4.6 | and familiarise students with select applications in digital history. As part of this the students will record personal testimonies related to historical events, people and problems. Later these recordings will be presented as audio visual data. They can create reels, micro short films etc on select places of historical significance, individuals, events of historical significance like festivals etc. They can also use GIS (HGIS) technology to map historical data, explore spatial relationships with historical relevance from their surrounding locality. Another Practicum activity can be creation of digital photo albums with narrative on their historical significance. The students can opt for any one kind of Practicum activity from the above. | 14 | 3, 4 |
|---|-----|---|----|------|
| 5 | 5.1 | Teacher Specific Content (To be valued internally) | | |

| - American Company | |
|--------------------------------------|---|
| | Classroom Procedure (Mode of transaction) |
| Teaching and Learning Approach | As the course initiates opening into the world of historical studies, profound lectures that would capture the interest of the students are to be conceived, designed and delivered in all its fineness. Critical as well as imaginative capacity of the students are to be fostered through discussions, debates and reviews of the lives and works of historians. Reviewing the works of selected historians can be opted to make them familiarise with various forms of narration, argumentation and presentation. Hands on training sessions are to be conducted for the units included in the fourth module like digitisation techniques, GIS software and its applications. Students should be given better counselling related to the Practicum work in consultation with experts in the field of digital technology. Motivate and inspire students to create digital exhibits, timelines, maps or multimedia presentations as individual or group activity. |
| | MODE OF ASSESSMENT |
| | A. Continuous Comprehensive Assessment (CCA) Continuous Comprehensive Assessment (CCA): 30 Marks |

Assessment Types

(Practicum components will be evaluated under CCA - Students are required to complete all assigned practicum tasks as designed and expected. The faculty member in charge of the course can determine the mark allocation proportion based on the credit weightage assigned to each practicum)

Faculty member in charge of the course can make use of following methods of evaluation; Practical Assignment, Computerized Adaptive Testing (in the case of GIS Software and its application), Home Assignments, Written Test, Literature Survey or any other method designed by course faculty/ course coordinator

B. Semester End examination

2 Hours Written Examination of 70 marks

| | Total | M (a) I | 70 |
|-----------------|------------------------------------|-------------------------|--------------------|
| Essay Questions | 2 out of 4 | 300 words | 2 x 10 = 20 |
| Questions | | | |
| Short Essay | 6 out of 10 | 150 words | 6 x 5 = 30 |
| Questions | | | |
| Short Answer | 10 out of 12 | 50 words | $10 \times 2 = 20$ |
| Question Type | Number of Questions to be answered | Answer Word Limit | Marks |

References

Module 1

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Carlyle, Thomas (1841). On Heroes, Hero-Worship, & The Heroic in History. London: James Fraser.

Carr, E H (1961). What is History. New York; Vintage.

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Burke, Peter (2018). History and Social Theory. New Jersy: Wiley.

Lemon, M C (2006). Philosophy of History. London: Routledge

Day, Mark (2019). The Philosophy of History: An Introduction. Bloomsbury India.

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Garland, David (2014). 'What is a "History of the Present"? On Foucault's genealogies and their critical preconditions,' Punishment and Society. ol.16 Issue 4.

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Marwick, Arthur (2001), *The New Nature of History: Knowledge. Evidence. Language.* Lyceum Books.

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Module 2

Bernal, J.D (1954). *Science in History, The Social Sciences- Conclusion*, Vol.4, Harmondsworth; Penguin Books.

Bronner, Stephen Eric (2007). Critical Theory: A Very Short Introduction. Oxford University Press.

Collingwood, R.G(1946, Reprint 2020). *The Idea of History*. Oxford; Oxford University Press. PP. 231-249, 282-302.

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Tosh, John (2021). *The Pursuit of History*. Routledge (7th Edition).

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Module 3

Braudel, Fernand (1972). 'Personal testimony'. The Journal of Modern History. Vol 44, No. 4, pp. 448-467.

Panikkar, K.N (2021). *Kalushithamaya Kalam: Oru Charithrakarante Ormakurippukal* (Mal). Trivandrum; Chintha Publishers.

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Module 4

Crymble, Adam (2021). *Technology and the Historian: Transformations in the Digital Age.* University of Illinois Press.

Bodenhammer, David. J (2015). Deep Maps and Spatial Narratives. Indiana University Press.

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Greengrass, Mark & Lorna Hughes (2016). The Virtual Representation of the Past. Routledge.

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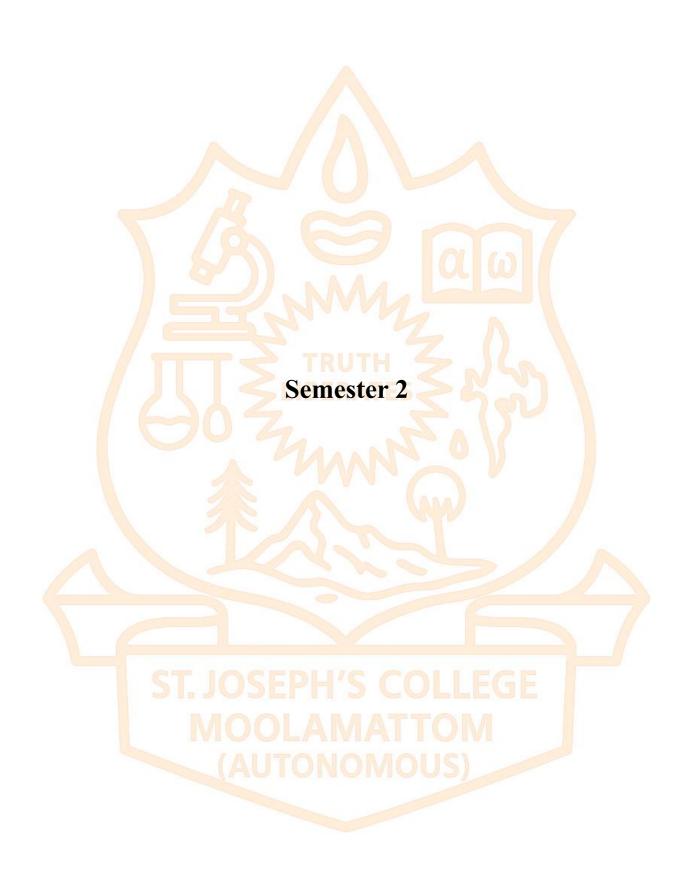
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Noiret, Serge, et al (2022). *Handbook of Digital Public History*. De Gruyter Oldenburg.

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St. Joseph's College Moolamattom (Autonomous)

| Programme | BA (Hons) History | BA (Hons) History | | | | |
|------------------------|--|--|----------|-----------|---------------------|-------------|
| Course Name | Themes in Global Histo | Themes in Global History | | | | |
| Type of Course | DSC A | | | | | |
| Course Code | SJC2DSCHIS100 | SJC2DSCHIS100 | | | | |
| Course Level | 100-199 | | | 01 6 | 0 // | |
| Course Summary | shaped societies worldwing and cultural development scale. By examining dive | The course provides a comprehensive exploration of key historical themes that have shaped societies worldwide. This course delves into significant processes, movements, and cultural developments that have influenced the course of human history on a global scale. By examining diverse regions and time periods, students gain a nuanced understanding of the interconnectedness of historical processes. | | | | |
| Semester | 20 3 | Credits 4 | | | | |
| Course Details | Learning Approach | Lecture | Tutorial | Practicum | Others (Seminar) | Total Hours |
| | | 3 | 2 | 1 | | 75 |
| Pre-requisites, if any | | | 100 | | | |

COURSE OUTCOMES (CO)

| CO No. | Expected Course Outcome | Learning Domains * | PO No |
|-----------|---|--------------------|----------|
| 1 | Locate the relevance of the concepts of time and space, including environmental factors in the shaping of history | U, Ap | 1, 2, 10 |
| 2 | Understand and analyse the role of social institutions in the making of global history | U, An | 1, 6, 7 |

| 3 | Assess the influence of technology in human history | An | 1, 3 |
|---|---|------|---------|
| 4 | Evaluate the evolution of political, economic and social structures | U, E | 1, 6, 7 |
| 5 | Analyse the structural changes induced by machines and capital | An | 1, 3, 7 |

^{*}Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)

COURSE CONTENT

Content for Classroom transaction (Units)

| Module | Units | Course description | Hrs | CO No. |
|--------|--------|--|-----|--------|
| | Time, | Stone and Grains | | |
| | 1.1 | Time in History: Does Chronology Matter? Is Time Linear or Cyclical? | 3 | 1 |
| 1 | 1.2 | Does Geography determine Our existence? (Practicum: Examine the role of geographical factors in the formation of your society and surroundings and submit a report on it) | 6 | 1 |
| | 1.3 | Origin of our Species: Cognitive Evolution | 3 | 1 |
| | 1.4 | Role of Stone in the Making of Humans | 3 | 1 |
| | 1.5 | Agricultural Revolution: History's Biggest Fraud? | 3 | 1 |
| | Metals | , Empires and Philosophers | | |
| | 2.1 | Nature and Iron: Ecological impact of metals | 3 | 2 |
| 2 | 2.2 | Iron and Power: Emergence of Empires | 3 | 4 |
| 2 | 2.3 | Labour and Empires: Slaves and Tenants | 3 | 2, 4 |
| | 2.4 | Living on Surplus: Emergence of Gods and Philosophers | 3 | 2, 4 |
| | 2.5 | Towards Family: Gender Roles and Private Property | 8 | 2 |

| | | (Practicum: Analyse the asymmetrical distribution of property and work in family and society and submit a self-Reflection Paper on the same) | | |
|---|--------|---|---|---|
| | Money | , Machines and Violence | 1 | |
| | 3.1 | Money as Value and Wealth: Metamorphism of Capital | 3 | 5 |
| 3 | 3.2 | Machines replacing Muscles: Industrial Revolution and Class Society (Practicum: Submit a report on the change in human life following the Industrial Revolution) | 8 | 5 |
| | 3.3 | Emergence of Nation and Nationalism | 3 | 4 |
| | 3.4 | Violence in Human History | 4 | 4 |
| | Virus, | Gadget and Anthropocene | | |
| | 4.1 | Defining our age as Anthropocene: Climate in History | 4 | 1 |
| 4 | 4.2 | Human History and Pandemics | 4 | 1 |
| 4 | 4.3 | Gadgetization of Humans / Humanization of Gadgets (Practicum: Submit a Reflection Paper on the influence of machines in the human society) | 8 | 3 |
| | 4.4 | Post Human Future of Humans | 3 | 3 |
| 5 | 5.1 | Teacher Specific Content (To be valued internally) | | |

| | Classroom Procedure (Mode of transaction) |
|--------------------------------------|---|
| Teaching and Learning Approach | Course shall be delivered in lecture and Practicum mode. Since one credit devoted to Practicum the course coordinator and students should give sufficient attention to the fulfilment of Practicum as it is envisaged. Students have to prepare and submit a report on the assigned Practicum themes in the first and third modules. The Practicum assigned in the second and fourth modules shall be presented in the form of seminars. These Practicum can be conduct either individually or as group activity (not more than five members in a group) as per the choice of students. |
| Assessment Types | MODE OF ASSESSMENT A. Continuous Comprehensive Assessment (CCA) |

Continuous Comprehensive Assessment (CCA): 30 Marks

(Practicum components will be evaluated under CCA - Students are required to complete all assigned practicum tasks as designed and expected. The faculty member in charge of the course can determine the mark allocation proportion based on the credit weightage assigned to each practicum)

Faculty member in charge of the course can make use of following methods of evaluation; Reflection Paper Writing, Home Assignment, In-class Discussion, Quiz, Written Test or any other method designed by course faculty/ course coordinator

B. Semester End examination

A 2-Hour Written Examination of 70 marks

| | Number of | Answer | |
|---------------------------|--------------------------|------------|-------------|
| Question Type | Questions to be answered | Word Limit | Marks |
| Short Answer Questions | 10 out of 12 | 50 words | 10 x 2 = 20 |
| Short Essay Questions | 6 out of 10 | 150 words | 6 x 5 = 30 |
| Essay Questions | 2 out of 4 | 300 words | 2 x 10 = 20 |
| | Total | | 70 |

References

Module 1

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Thapar, Romila (1996). Time as a Metaphor of History: Early India. New Delhi: Oxford University Press.

Sarkar, Sumit (2010). Colonial Times: Clocks and Kali-yuga in Beyond Nationalist Frames: Relocating Postmodernism, Hindutva, History. Delhi: Permanent Black, pp. 10 - 37.

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Module 2

Marshall, A. J. (1978). Environment and Agriculture during the Iron Age: Statistical Analysis of Changing Settlement Ecology. *World Archaeology*, World Archaeology, vol. 9, no. 3, 1978, pp. 347–356.

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Module 3

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Module 4

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Harari, Noah, Yuval (2014). The End of Homo Sapiens in Sapiens: A Brief History of Humankind

SUGGESTED READINGS

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Childe, Gordon, V (2016). What Happened in History. New Delhi: Aakar Books

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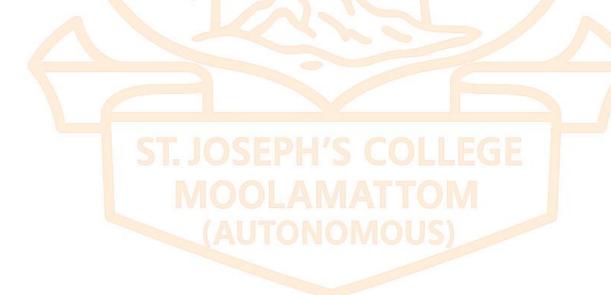
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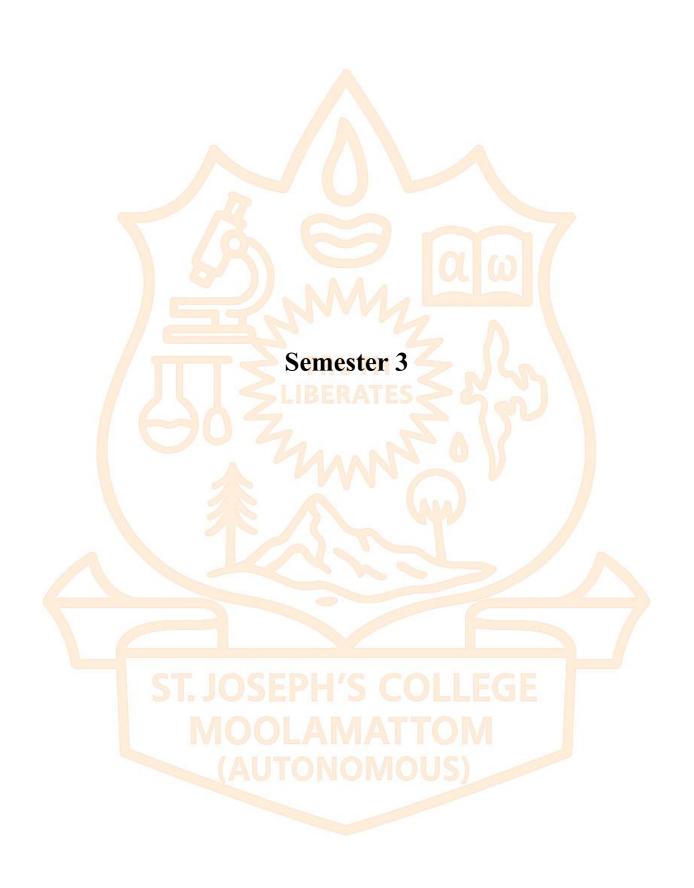
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St. Joseph's College Moolamattom (Autonomous)

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|------------------------|---|---------|----------|-----------|---------------------|-------------|
| Programme | | // | | | | |
| Course Name | Origins of the Modern | World | | | | |
| Type of Course | DSC B | 11 1 | | | | |
| Course Code | SJC3DSCHIS202 | - F | | | | |
| Course Level | 200-299 | 200-299 | | | | |
| Course Summary | The course focuses on Europe's transition from feudalism to capitalism, examining economic, political, and socio-cultural changes from the late medieval period to the eighteenth century. It critically assesses power dynamics within Europe, including interactions with the non-European world and the exploitation of indigenous and slave labour. An analysis of non-European social formations is there. Students will also analyse continuities and changes in intellectual, artistic, religious, and political realms. | | | | | |
| Semester | 3 2 | LIBER | Credits | | 4 | |
| Course Details | Learning Approach | Lecture | Tutorial | Practicum | Others (Seminar) | Total Hours |
| | | 3 | | 1 | | 75 |
| Pre-requisites, if any | K | | 100 | | | |

COURSE OUTCOMES (CO)

| CO No. | Expected Course Outcome | Learning Domains * | PO No |
|-----------|--|--------------------|-------|
| 1 | Evaluate the historical factors, socio-economic changes, and political developments that contributed to the decline of feudalism in Europe | An, E, U | 1, 2 |
| 2 | Comprehend the diverse manifestations of feudalism, considering regional variations, cultural contexts, and historical specificities in non-European societies | An, E | 1, 2 |

| | Reformation, and Enlightenment on European societies | | |
|---|--|---------|---------------|
| 4 | Critically assess the influences of diverse ideologies and revolutionary movements on social structures, cultural dynamics, and political systems across the globe | | 1, 2, 6, 7, 8 |
| 5 | Comprehend the complexities of colonial economic systems, fostering a nuanced understanding of how capitalism influenced and transformed societies in colonial contexts globally | E, U, A | 1, 6, 7, 8 |

^{*}Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)

COURSE CONTENT

Content for Classroom transaction (Units)

| Module | Units | Course description | Hrs | CO No. |
|--------|-------|---|-----|--------|
| | | From Pre-Modern World | | |
| | 1.1 | Decline of Feudalism in Europe: Feudal Society and Economy – Transformation in European Society and Economy: Emergence of Traders, Towns, Independent Peasants, Craftsmen-Rising Power of Kings - Enclosure Movement and Putting Out System | 5 | 1 |
| 1 | 1.2 | Locating Non-European Societies: India and Asiatic Mode – Segmentary Model on Africa – Asian Feudalism Model on Japan – Prebendal and Patrimonial Societies | 5 | 2 |
| | 1.3 | Tributary Paying Societies as Universal Mode | 2 | 2 |
| | 1.4 | Transition Debate: From Feudalism to Capitalism | 3 | 1 |
| | | Society in Transition | | |
| 2 | 2.1 | European Renaissance: Origins- Cities, Popes, Art and Architecture - Renaissance Humanism (Practicum: Prepare and submit a report on the Renaissance Art and Architecture) | 10 | 3 |
| | 2.2 | Reformation: Material Milieu – Pre-Lutheran attempts on Reformation – Luther and Zwingli and Calvin and Institutionalization of Protestantism – English | 5 | 3 |

| | | Experience - Catholic Response: Counter Reformation – Inquisition and Witch Hunting | | | | |
|------|-----------------------------------|--|----|---|--|--|
| | 2.3 | Enlightenment: Logic of Enlightenment – English, French and German Enlightenments – Socio-Cultural Life during Enlightenment: Public Spaces, Women, Print and Arts | 5 | 3 | | |
| | | Revolutions and Ideas | | | | |
| 3 | 3.1 | Scientific Revolution: Astronomy – Medicinal Science – Biological Science – Natural Science – New Methodology: Beacon and Descartes – Newtonian Synthesis (Practicum: Prepare and submit a report on the Non- European Roots of Modern Science) | 10 | 4 | | |
| | 3.2 | Industrial Revolution: Why England – Technological advancement – New Sources of Energy – Class Formation - Appraisal | 4 | 4 | | |
| | 3.3 | Ideas: Democracy, Liberalism, Socialism, Nationalism | 4 | 4 | | |
| | 3.4 | French Revolution: Origins and Impact | 4 | 4 | | |
| | Political Economy and Colonialism | | | | | |
| | 4.1 | Development of Capitalism: Mercantilism and Commercial Capitalism – Character of Capitalism and Commodity Production | 4 | 5 | | |
| | | European Colonization of Americas, Africa and Asia – Atlantic Slavery | | | | |
| 4 | 4.2 | (Practicum: Locate the navigational routes and European colonial encounters with Non-European populations and | 8 | 5 | | |
| . // | | regions) | | | | |
| | 4.3 | regions) Intervention in Colonies: Missionaries and Education – Civilizing Mission – Socio-Economic Transformations in Colonies | 4 | 5 | | |
| | | Intervention in Colonies: Missionaries and Education – Civilizing Mission – Socio-Economic Transformations in | | | | |
| | 4.3 | Intervention in Colonies: Missionaries and Education – Civilizing Mission – Socio-Economic Transformations in Colonies Immanuel Wallerstein and Development of Capitalism as | 2 | 5 | | |

| | Classroom Procedure | (Mode of transaction) | | |
|--------------------------------------|--|--|----------------------|-------------------------|
| Teaching and Learning Approach | Classroom teaching supported by group discussions on assigned and specific themes of choice. These interactive sessions shall be used to enable unlearning of prevailing misconceptions about the historical developments in the post-colonial period. Audio-visual aids like online archival sources, documentaries and presentations will be used where necessary. | | | |
| | MODE OF ASSESSM | IENT | | |
| | A. Continuous | Comprehensive Assess | ment (CCA) | |
| | Continuous Compreher | nsive Assessment (CCA): | 30 Marks | |
| Assessment Types | (Practicum components will be evaluated under CCA - Students are required to complete all assigned practicum tasks as designed and expected. The faculty member in charge of the course can determine the mark allocation proportion based on the credit weightage assigned to each practicum) | | | |
| | Faculty member in charge of the course can make use of following methods of evaluation; Practical Assignment, Written Test, Case Study Report, Home Assignment, In-class Discussion or any other method designed by course faculty/course coordinator | | | |
| | B. Semester E | nd examination | 9 1) | |
| | A 2 Hour Written Exa | nmination of 70 marks | | |
| | Question Type | Number of Questions to be answered | Answer Word Limit | Marks |
| | Short Answer | 10 out of 12 | 50 words | 10 x 2 = 20 |
| | Questions | | | |
| | Short Essay | 6 out of 10 | 150 words | 6 x <mark>5</mark> = 30 |
| | Questions | PH'S COL | FGF | |
| | Essay Questions | 2 out of 4 | 300 words | 2 x 10 = 20 |
| | MOOL | Total | /IVI | 70 |

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St. Joseph's College Moolamattom (Autonomous)

| Programme | | M | | | | |
|-------------------|---|---------------|---|--|-----------------------------------|---------------------------------|
| Course Name | Idea of India | | | | | |
| Type of Course | VAC | | | | | |
| Course Code | SJC3VACHIS200 | SJC3VACHIS200 | | | | |
| Course Level | 200-299 | | | | | |
| Course Summary | The course is intended very basic foundations culture and society. In sectarian beliefs, the cosubcontinental past. | of our land | l. It aims to f <mark>in</mark> ding abo | i <mark>nculcate</mark> the o <mark>de in monc</mark> | pluralistic tra lithic pillars | adition of Indian of narrow and |
| Semester | 3 | TRU LIBER | Credits | ZN | 3 | Total Hours |
| Course Details | Learning Approach | Lecture 3 | Tutorial | Practicum | Others (Seminar) | 45 |
| Pre-requisites, | | | | AAA) | | |
| if any | | /\\ | | | | |

COURSE OUTCOMES (CO)

| CO No. | Expected Course Outcome | Learning Domains * | PO No |
|-----------|---|--------------------|------------|
| 1 | Understanding of the historical, cultural, and philosophical foundations that underpin the rich tapestry of diverse beliefs, practices, and perspectives in India | U, An | 1, 6, 7, 8 |
| 2 | Critically evaluate the historical events, ideologies, and leadership that played a pivotal role in shaping the trajectory of the Indian nation | E, U | 1, 6, 7, 8 |
| 3 | Develop a comprehensive understanding of how Jawaharlal Nehru contributed to shaping the idea of India | An, U | 1, 6, 7, 8 |

| | Analyze and discuss various perspectives on nationalism | , | |
|-----|---|---------|---------------|
| 4 | considering its manifestations, challenges, and | d E, U | 1, 6, 7, 8 |
| | implications in today's world | | |
| 4 D | | 1 (E) C | (0) 01:11 (0) |

^{*}Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)

COURSE CONTENT Content for Classroom transaction (Units)

| Module | Units | Course description | Hrs | CO No. | | |
|--------|----------------------|--|-----|--------|--|--|
| | | Heterodoxy and Plurality | | | | |
| | 1.1 | The Argumentative Indians: Debates, Dissent and Protests in Early India | 4 | 1 | | |
| | 1.2 | Political Philosophy, Science and Technology in Early India | 4 | 1 | | |
| 1 | 1.3 | Eclecticism of the Medieval Times | 4 | 1 | | |
| | 1.4 | Development of geographical identities: The concept of Bharat and Bharatvarsha | 3 | 1 | | |
| | Imagining the Nation | | | | | |
| | 2.1 | Legacy of the National Movement | 3 | 1, 2 | | |
| | 2.2 | Tagore, Ambedkar, Gandhi, Periyar on Nation | 4 | 2 | | |
| 2 | 2.3 | Idea of nation state and society of Bhagat Singh, Subash Chandra Bose, Ram Manohar Lohya and Indian Left | 4 | 2 | | |
| | 2.4 | Who is <i>Bharatmata</i> | 2 | 1, 2 | | |
| | 2.5 | Making of a Nation: Debates in Constitutional Assembly | 2 | 1, 2 | | |
| | | Nation in Nationalism | | | | |
| 3 | 3.1 | Nehru and Making of the idea of India | 3 | 3 | | |
| | 3.2 | Secularism and Discontents | 3 | 4 | | |

| | 3.3 | Construction of the Other: Jati, Gender and Minorities | 4 | 4 |
|---|-----|--|---|---|
| | 3.4 | Enemies of Idea of India | 2 | 4 |
| | 3.5 | Debating Nationalism Today (Discussion) | 3 | 4 |
| 4 | 4.1 | Teacher Specific content (to be valued internally) | | |
| | | | | |

| | Classroom Procedure | e (Mode of transaction |) | | | |
|--------------------------------------|--|--|------------------------------|----------------------|--|--|
| Teaching and Learning Approach | of choice. These intera | Classroom teaching supported by group discussions on assigned and specific themes of choice. These interactive sessions shall be used to enable unlearning of prevailing misconceptions about the historical developments in the post-colonial period. Audio-visual aids like online archival sources, documentaries and presentations will be used where pagescent. | | | | |
| | MODE OF ASSESSI | MENT | | | | |
| | A. Continuou | is Comprehensive Asse | essme <mark>nt (CCA</mark>) | | | |
| Assessment Types | 404 | ensive Assessment (CCA | . TPU | | | |
| | The state of the s | harge of the course car | | _ | | |
| W. | | Discussion. Reflection V | | - | | |
| | Work, Case Study Rep | ports or any other methor | od designed by co | urse faculty/ course | | |
| | | End examination | | | | |
| | | xamination of 50 mar | ks | | | |
| | | Number of | Answer | | | |
| | Question Type | Questions to be answered | Word Limit | Marks | | |
| | Short Answer Questions | 5 out of 8 | 50 words | 5 x 2 = 10 | | |
| | Short Essay Questions | 4 out of 7 | 120 words | 4 x 5 = 20 | | |
| | Essay Questions | 2 out of 4 | 250 words | 2 x 10 = 20 | | |
| | | Total | | 50 | | |

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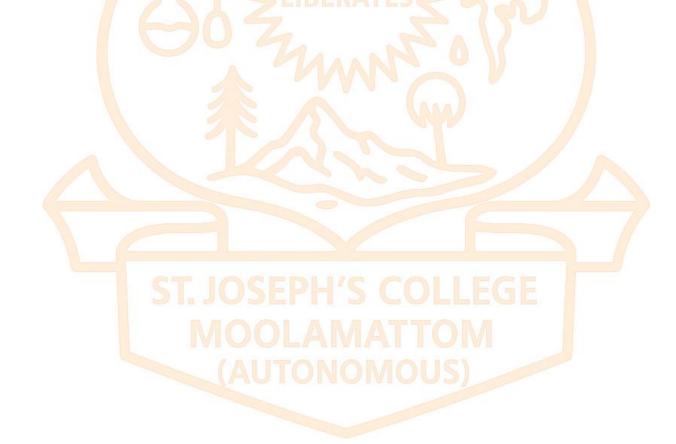
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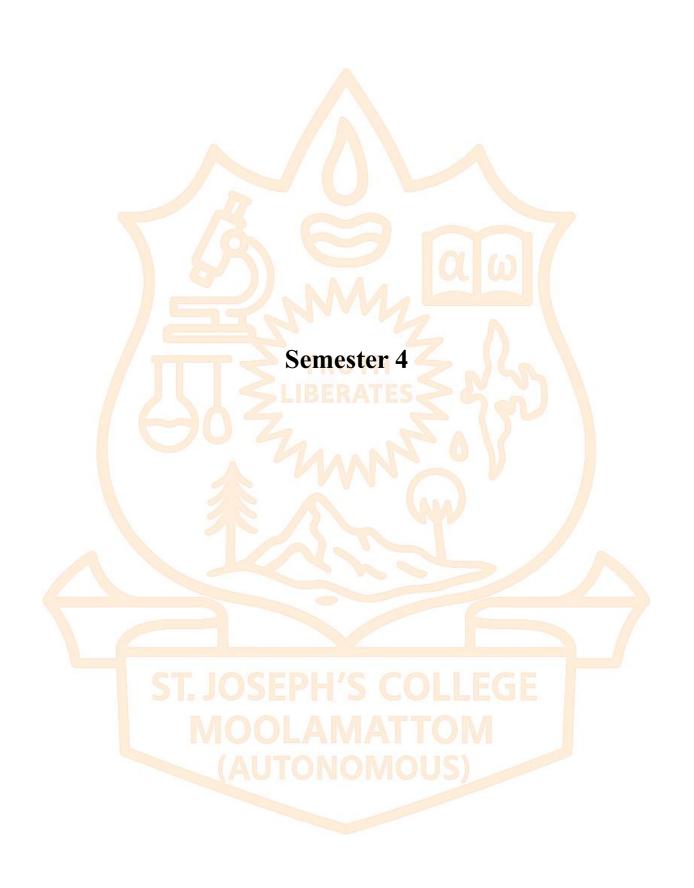
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St. Joseph's College Moolamattom (Autonomous)

| Programme | | | | | | |
|------------------------|--|----------|------------------|-----------|---------------------|-------------|
| Course Name | Understanding the M | odern Wo | rld | | | |
| Type of Course | DSC C | | | | | |
| Course Code | SJC4DSCHIS202 | | | | | |
| Course Level | 200-299 | | | | | |
| Course Summary | The goal of the course is to give the students a perspectival awareness of the world historical trends throughout the past two hundred years. This analysis looks at both the processual dynamics and the events that led to the development of the modern world. This course focuses particularly on those struggles and movements, as well as fresh perspectives on environment, development, and the fundamentalist movements and ideologies of global history in the 20th century. | | | | | |
| Semester | 4-4- | TRU | Credits | 5 1 | 4 | |
| Course Details | Learning Approach | Lecture | ATES Tutorial | Practicum | Others (Seminar) | Total Hours |
| | | 3 | MA | 1 | | 75 |
| Pre-requisites, if any | | M | NA | | | |

COURSE OUTCOMES (CO)

| CO No. | Expected Course Outcome | Learning Domains * | PO No |
|-----------|---|--------------------|-------------------------|
| 1 | Outline and survey major political developments in the modern world | K, U, An | 1, 2, 6, 8, 10 |
| 2 | Examine and evaluate the nature and working of ideologies in global scenario | An, E, Ap | 1, 2, 5, 6, 7, 8, 10 |
| 3 | Analyse and elaborate the transformations in the global political economy | An, C | 1, 2, 3, 6, 7, 8, 10 |
| 4 | Explain and evaluate the colonization and anti-colonial movements and neo colonialism | U, E | 1, 3, 6, 7, 8, 10 |
| 5 | Evaluate the impact of revolutions of 20 th century on global history | Е | 1, 2, 7, 8, 10 |

^{*}Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)

COURSE CONTENT

Content for Classroom transaction (Units)

| Module | Units | Units Course description Hrs | | | | |
|--------|-------|--|---|------------|--|--|
| | | World afte <mark>r Revolutions</mark> | | | | |
| | 1.1 | Rise and fall of Napolean: Impacts in Europe | 3 | 1, 5 | | |
| | 1.2 | Congress of Vienna and Age of Metternich | 3 | 1, 5 | | |
| | 1.3 | Towards National Unity: Case of Italy and Germany | 3 | 1, 2 | | |
| 1 | 1.4 | European Imperialism in Asia and Africa (Practicum: Locate the European imperial possessions in Asia and Africa and prepare and submit a Reflection Paper on the colonial experiences based on Fanon's The Wretched of the Earth) | 6 | 1, 2 | | |
| | 1.5 | Theoretical Preliminaries on the development of Capitalism and Imperialism | 3 | 1, 3 | | |
| | | World at War | | | | |
| 1 | 2.1 | Imperialist Rivalries in the early Twentieth Century – First World War – Aftermath of the War – Formation and Collapse of League of Nations | 4 | 1, 4 | | |
| | 2.2 | Russia on Another Way: Origins and Phases of Revolution – Economic Reorganization – What Revolution created in Russia | 4 | 1, 2, 3, 5 | | |
| 2 | 2.3 | Rise of Fascism and Nazism in Europe – Anatomy of Fascism (Practicum: Conduct a discussion on Umberto Eco's <i>Ur Fascism</i> and the contemporary relevance of Eco's arguments) | 6 | 1, 2 | | |
| | 2.4 | Second World War: Origins and Trajectory of War | 4 | 1 | | |
| 3 | | Political Economy of 20th Century | | | | |
| | 3.1 | Post War Boom and the Great Depression of 30s | 2 | 3 | | |
| | 3.2 | Development under Lense: Dependency Theory – Paul Baron – Andre Gunther Frank – Samir Amin – Concept of Sustainable Development | 4 | 2, 3, 4 | | |

| | 3.3 | Post Depression Order: Welfare Economy – Bretton Woods System – Golden Age of Capitalism | 2 | 3 |
|---|-----|--|----|------------|
| | 3.4 | Return of Market: Neoliberal Reforms of 70s and Ideology of Free Market Economy | 2 | 3, 4 |
| | 3.5 | Globalization and Its instruments – Role of State in Globalization | 2 | 3, 4 |
| | | Movements and Challenges | | |
| | 4.1 | Anti Colonial Movements in Africa and Asia (Practicum: Prepare a paper on the ideological framework of anti- colonial movements) | 6 | 1, 2, 4 |
| | 4.2 | Revolution in China: Origins and Process—Leadership—Cultural Revolution | 4 | 1, 2, 5 |
| 4 | 4.3 | Working of World Bodies: United Nations Organization – Third World aligned under NAM – Politics of Regional Groupings (Practicum: Prepare a paper on the relevance of regional groupings in a globalized world scenario) | 12 | 1, 2, 3, 4 |
| | 4.4 | Vietnam War - Students Movement in France – Islamic Revolution in Iran | 3 | 1, 2, 4 |
| | 4.5 | Global Terrorism: Concepts and Perspectives – Role of State | 2 | 1, 2 |
| 5 | 5.1 | Teacher Specific Content (to be valued internally) | | |

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| | Classroom Procedure (Mode of transaction) |
|--------------------------------|--|
| Teaching and Learning Approach | Classroom teaching supported by group discussions on assigned and specific themes of choice. These interactive sessions shall be used to enable unlearning of prevailing misconceptions about the historical developments in the post-colonial period. Audio-visual aids like online archival sources, documentaries and presentations will be used where necessary. Classroom transaction should arrange in a way that enable the students to analyse the interconnectedness of events and processes in the world |
| | history. |
| Assessment Types | A. Continuous Comprehensive Assessment (CCA) Continuous Comprehensive Assessment (CCA): 30 Marks (Practicum components will be evaluated under CCA - Students are required to complete all assigned practicum tasks as designed and expected. The faculty member in charge of the course can determine the mark allocation proportion based on the credit weightage assigned to each practicum) |

MAN

| evaluation; Practical Assignment, In-class E course coordinator. | arge of the course can range Assignment, Reflection Discussion or any other name of the range of the course can range of the c | n Paper, Writ | ten Test, Home | |
|--|--|---------------|----------------|--|
| B. Semester End examination | | | | |
| A 2 Hour Written Examination of 70 marks | | | | |
| | Number of | Answer | | |
| Question Type | Questions to be answered | Word Limit | Marks | |
| Short Answer Questions | 10 out of 12 | 50 words | 10 x 2 = 20 | |
| Short Essay Questions | 6 out of 10 | 150 words | 6 x 5 = 30 | |
| Essay Questions | 2 out of 4 | 300 words | 2 x 10 = 20 | |
| | Total | Λ | 70 | |

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St. Joseph's College Moolamattom (Autonomous)

| Programme | | | | | | |
|------------------------|---|-----------|----------|-----------|---------------------|----------------|
| Course Name | Ambedkar: Life, Politics and Philosophy | | | | | |
| Type of Course | VAC | | | | | |
| Course Code | SJC4VACHIS200 | | | | | |
| Course Level | 200-299 | | | | | |
| Course Summary | This course is an attempt to locate and discuss Ambedkar's philosophical and sociological understandings on caste, gender, nation, constitutionalism, economic questions, democracy and religion. The course will help the student to locate Ambedkar in a new terrain with perspectival understanding on his ideas and world of experiences. This also will facilitate them to have an acquaintance with constitutional morality and those values standing as the vital pillars of Indian nation and republic. | | | | | |
| Semester | 4 | TRU | Credits | 3 | 3 | Total House |
| Course Details | Learning Approach | Lecture 3 | Tutorial | Practicum | Others (Seminar) | Total Hours 45 |
| Pre-requisites, if any | 系 | | | | | |

COURSE OUTCOMES (CO)

| CO No. | Expected Course Outcome | L <mark>earning</mark> D <mark>o</mark> mains * | PO No |
|-----------|--|--|-------------------|
| 1 | Discuss the original writings and ideas of Ambedkar | E, C | 5, 6, 8, 10 |
| 2 | Examine Ambedkar's philosophical position in analysing caste and other social issues | An | 1, 5, 6, 7, 8, 10 |
| 3 | Locate Ambedkar's role in the making of modern India | An, E, Ap | 5, 6, 7, 8, 10 |
| 4 | Assess how an individual thinker is influenced by thinker's experiential world | S, Ap, E | 1, 5, 6, 8, 10 |

^{*}Remember (K), Understand (U), Apply (A), Analyse (An), Evaluate (E), Create (C), Skill (S), Interest (I) and Appreciation (Ap)

COURSE CONTENT

Content for Classroom transaction (Units)

| Module | Units | Course description | Hrs | CO No. |
|--------|--|---|-----|------------|
| | Introd <mark>ucing Amb</mark> edkar | | | |
| 1 | 1.1 | Biographical Sketch of Dr. B R Ambedkar | 3 | 1, 3 |
| | 1.2 | Contextualizing Socio-Political and Economic vision of Ambedkar - Socio-Political Activism | 7 | 2, 3, 4 |
| | 1.3 | Ambedkar's vision of Democracy | 2 | 1, 2, 3 |
| | 1.4 | Ambedkar on Minorities | 2 | 1, 2, 3 |
| | Perspectives on Caste, Gender and Religion | | | |
| 2 | 2.1 | Caste – Critique of Brahminical Order – Reading Annihilation of Caste – Debate with Gandhi Discussion on: Caste in Contemporary Indian Society / Caste among Indian Diaspora (1 hour) | 6 | 1, 2, 4 |
| _ | 2.2 | Ambedkar's views on class | 2 | 1, 2, 4 |
| | 2.3 | Women Question: Women in Indian Society - Hindu Code Bill | 4 | 1, 2, 3 |
| | 2.4 | Religion: Conversion – Navayana Buddhism | 5 | 1, 2 |
| | Perspectives on Constitution, Nation and Economy | | | |
| 3 | 3.1 | Constitutionalism in Ambedkar Discussion on: Affirmative Action of Reservation (1 Hour) | 4 | 2, 4 |
| | 3.2 | Ambedkar's idea of Nationalism | 3 | 1, 2, 3, 4 |
| | 3.3 | Ambedkar's addressing of Labour and Labourers | 3 | 1, 3, 4 |
| | 3.4 | Perspectives on Development and Economic Planning | 4 | 1, 3, 4 |
| 4 | 4.1 | Teacher Specific Content (to be valued internally) | | |

| | Classroom Procedure (Mode of transaction) | | | | |
|--------------------------------------|---|--|---------------------------|-------------|--|
| Teaching and Learning Approach | Classroom teaching supported by reading of Ambedkar's original writings on particular themes in the syllabus and group discussions on the themes. These reading and interactive sessions shall be used to construct and develop fresh perspectives on Ambedkar's life and philosophy. | | | | |
| | MODE OF ASSESSM | | am and (CCA) | | |
| | A. Continuou | s Comprehensive Asses | sment (CCA) | | |
| Assessment | Continuous Comprehe | nsiv <mark>e Asse</mark> ssment (CCA) |): 25 <mark>M</mark> arks | | |
| Types | p 1 1 1 1 | 0.1 | 1 0001 | 1 1 1 0 | |
| | | narge of the course can Surveys, Reflection Writi | | | |
| | | | | | |
| | Self and Peer Assessment or any other method designed by course faculty/ course coordinator | | | | |
| | B. Semester End examination 1 ¹ / ₂ Hour Written Examination of 50 marks | | | | |
| | Question Type | Number of Questions to be answered | Answer Word Limit | Marks | |
| | Short Answer Questions | 5 out of 8 | 50 words | 5 x 2 = 10 | |
| | Short Essay Questions | 4 out of 7 | 120 words | 4 x 5 = 20 | |
| | Essay Questions | 2 out of 4 | 250 words | 2 x 10 = 20 | |
| | Total | | | 50 | |
| | | | | | |

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